

DEVELOPMENTAL AND OTHER DISABILITY RELATED

Upcoming Trainings & Events

On-Going Special Ed. & Parent Training, IEP Clinics & More! Rowell FEC 1/877-227-3471 www.rfenc.org

Winter FUN! – Classes, Trips, Camping, Sports, Do-It Leisure 343-6055 www.wtcinc.org/doit.htm

Shasta SELPA Training Calendar and on-line registration at www.shastalink.k12.ca.us/selpa

Modoc SELPA Training Calendar and on-line registration at www.modoccoe.k12.ca.us

Butte SELPA Training Calendar and on-line registration at www.bcoe.org

On-Going By Request Trainings: Early Intervention Services, Kathy Fury FNRC 222-4791; Healthy Relationships, Sexuality and the Prevention of Abuse, Robin Keehn AB2 895-4027; Self Advocacy & Abuse Prevention, Tammy Torum RSAP 223-7771

- Feb. 3** “Wheelchair Basketball”; weekly games till March 10th, Chico; call Sunshine Kids Club for info and reg. 776-5095
- Feb. 10** “Say Hi to SELPA”; 6-8pm SCOE Office; meet new Dir. get new IEP forms/info; 2/9 RSVP Rowell FEC 227-3471
- Feb. 12** “Darius Goes West”; film of 25 awards! meet Darius & crew; Sierra Nevada Big Room; 7-9pm; \$10; info FNRC web
- Feb. 19** “Office of Administrative Hearing” learn about due process, advocacy system, 5:30-8:30 info/reg Rowell 226-5129
- Feb. 24** Region II Autism Series; “Improve Social Interaction in Students..”; FREE; 3-5:30pm; 532-5621 or jjeska@bcoe.org
- Feb. 25** “Parenting Your Child w/ ASD”, Cathy Smith BCOE; FREE; 12:30-2pm or 3-4:30pm; CUSD Chico; reg early 532-5621
- Feb. 26-27** “SCERTS Implementation Training”; Emily Rubin; \$150; more info reg. www.shastalink.k12.ca.us/selpa
- March 3** Butte Co. SELPA “Transition Fair” Bidwell Junior High; 6:30-8:30 info call Tina Richter 532-5785
- March 6** “Disability Expo & Legislator Forum”; Shascade Center; Redding, 1-4 p.m; for table reg/info call Kay Cullis 222-4791
- March 10/11** “Family Voices” Health Summit in Sacramento, talk to legislators/key policy makers; info Wendy Rowell 227-3471
- March 17** “Autism Series – Part 1 Skill Building; Reg II Autism Network; 3-5pm; FREE; info reg www.shastalink.k12.ca.us/selpa
- March 18** Butte Co SELPA “Transition Fair” Southside Center Oroville; 6:30-8:30 info call Tina Richter 532-5785
- March 19** SCCC “Community Ed. Forum on IEP & Sp. Ed” Andy Holcombe, CRA-PAI; 3:50-5:30; SCOC; Info Marcy 275-5331
- March 25** “Understanding Mild Brain Injury”; Ron Huff, Clinical Neuro/Rehab Psychologist UCSF; Chico Masonic; Reg. 342-3118
- April 4** TCCC “Circle of Champions Awards Luncheon”; \$10; Red Bluff Elks Club; nominate by 2/27; info/reg Judy 529-2100

ON-GOING Advocacy, Support & Advisory Groups

County Coordinating Councils on D.D. [Solve problems, plan services and discuss issues]

- BUTTE COUNTY** 3rd Mon; 11:15 am to 1:00 pm at WTC Fair St; info call Greg Wagner at 894-0205
- LASSEN COUNTY** Meets as necessary or via phone to resolve problems; info call Shawn 253-3123
- SHASTA COUNTY** 3rd Thurs; 3:30 pm, Shasta Co. Opportunity Center; for info Marcy Caldwell 275-5331
- TEHAMA COUNTY** 3rd Tues; noon to 1:00; Tehama County Public Library; info call 529-2100

Community Advisory Committee [CAC] [Special Education parent, teacher, administration advisory]

- BUTTE COUNTY** TBA (4 times a year); info call Jeri 532-5621
- GLENN COUNTY** For information call Kathy Brown 934-6575 ext. 24
- LASSEN COUNTY** Meets about 4x/year; For information call Mike Justice 257-7266
- MODOC COUNTY** 2nd Tues (not Dec/July); 4:00 p.m.; info call Rhonda Haselip 233-7110
- PLUMAS COUNTY** Meets monthly (5/19, 6/9); info call Tami Davison 836-4131
- SHASTA COUNTY** 2nd Tues./mo. (except July, Aug, Nov, Dec) 6-8:00 pm; info call Kim Spinola 225-0100
- SISKIYOU COUNTY** For info call Connie McCoy 842-8444 or 842-8432
- TEHAMA COUNTY** Various Dates; 9:30-10:30 am; 1135 Lincoln, Red Bluff; info call Ginny Garcia 528-7248
- TRINITY COUNTY** For info call Karen Boltz 623-2861, ext. 234

People First [Organization run by and for people with D.D.] General info and county Chapter contacts Call Cindi Freshour 223-7771

- PEOPLE FIRST OF CHICO** 1st Thurs.; Round Table Mangrove; 4:30-7:00 pm; info call Crystal 893-8003
- PEACHES PEOPLE FIRST OF GRIDLEY** 1st Wed.; Round Table Gridley; 5:00 p.m. call Bryan 518-7778
- PEOPLE FIRST OF PARADISE** 2nd Mon; Round Table Clark Rd. 6-8:00 pm; info call Christy 877-1335
- OROVILLE SOCIAL GROUP** FOR info call Bryan 518-7778
- PEOPLE FIRST OF RED BLUFF** 2nd Wed; Round Table Red Bluff, 5:00-7:00 pm; info call Cindi 223-7771
- PEOPLE FIRST OF CORNING** 2nd Thurs.; Lee St. House Los Molinos; 7-8:00 pm; info Cindi 223-7771
- PEOPLE FIRST OF GLENN COUNTY** 1st Wed; Round Table Orland; 5-7:00 pm; info Becca 893-8003
- PEOPLE FIRST OF SHASTA COUNTY** 3rd Wed; Angelo's Pizza Redding; 4-6:00 pm; info call Destinee 223-7771
- PEOPLE FIRST OF TRINITY COUNTY** 3rd Wed.; Trinity Disability Services, Weaverville; 12:30 pm; info call Paul 623-2190
- PEOPLE FIRST OF LASSEN COUNTY** 2nd Monday; Pizza Factory, Susanville, 6-8:00 pm; info call Tammy 223-7771
- PEOPLE FIRST OF PLUMAS COUNTY** 2nd Thurs.; Champion's Pizza, Quincy; 5:30 pm; info call Candi 283-2911
- PEOPLE FIRST OF YREKA** 3rd Thurs.; Denny's; Yreka; 6:00 pm; info call Priscilla 842-5605

Special Olympics - Northern California Coordinator - Marybeth Hunt 925-944-8801

- BUTTE COUNTY** Meets 1st Tues. of month at Do-It. For info call Debbie Doman 898-4640 ext. 2
- LASSEN COUNTY** For information call Carrie Nyman 257-6181 ext. 8980

PLUMAS COUNTY For information call Deb Anderson 283-4353 or Bob Battistoni 283-0111
SHASTA COUNTY For information call Denise Caldwell 241-3060
TEHAMA COUNTY For information call Deb Hess 527-2014/527-2742

Autism Society of Northern California... parent info, lending library & referral; for info call 530-897-0900
"Socialization Camp" for children with Asperger's PDD-NOS call Autism Society for info/interest 897-0900
CSU-Chico "Autism Clinics/Classes" Sensory/Motor activities; IDT Assessment; 2-10 yrs, Dr. Lytle 898-4298
"Growing Together" support group for adults with HFA

Asperger's Parent Support Group Redding; norcalaspergers@aol.com; call Cathy 221-7715

SPECTRUM Parents w/ children on Autism spectrum; support group 2nd Mon/mo; Family Fun 3rd Sat; 876-8321 x 23

Yreka ADD/ADHD Support Group... 1st & 3rd Tues; 7 pm, info call Vicky 841-0256

Tourette's Support Group... Chico, info, call Ann 343-2573, Redding, info call Toni 222-6827

Brain Injury Coalition "Thresholds" workshop series & support; 2nd Thur/Mo; 4-6; Butte C. Library; Myra 895-2455

Head Injury Support Group... 1st & 3rd Tues. 7-9 pm, Enloe Conference Center, Sandi Gorter 345-5799

BIGG – Brain Injury Guidance Group... 3rd Thurs. 7 pm – 2100 Market St. Redding; info call Lucinda 229-1315

Independent Living Services of Northern California... for general information call 893-8527

[Advocacy, Peer Advising, Info & Referral, Housing, Personal Care & IHSS provider referral, ILS training]

NOR-CAL Center on Deafness... [Resources, referrals & support] Chico 879-0339/Redding 229-9071

Sunshine Kids Club... Inclusive club; kids 5-18 yrs; self defense class; teen night, w/c basketball, dances, movie making & more! call 891-3618; www.sunshinekidsclub.org

RAINBOW Family Resource Network... Serving birth to 3 special-needs families in Lassen, Modoc, Plumas & Sierra Co. gen. info & Lassen Parent Support 2nd Thurs 6:30pm call Kathleen 251-2417/800-537-TALK; Modoc Parent Support Group 2nd Tues/mo 5:30-6:30pm call Candace 233-7171

PRS - Family Empowerment of Lassen, Modoc, Plumas & Sierra Counties toll free 1800/826-0842 or 283-1136; Support for families of children with any disability; Lending Library; IEP Support; info call Linda Wymore

Rowell Family Empowerment of Northern California Redding-Main Office 226-5129 & toll free 877-227-3471; www.rfenc.org

Paradise Office 876-8321 & toll free 888-263-1311; e-mail: rfenc@rfenc.org. Family Resource Center, Disability Specific Info Packets, Info/Referral, IFSP & IEP Training (**2x/Mo.**), On-Going Parent and Grand Parent Support Groups, including: Spanish speaking in Chico/Orland/Gridley/Red Bluff; Family Voices/Medical Home; SLATE; "Successful Living with Autism through Training and Education", Offers Social- Emotional Training (Get S.E.T.) for children 3-16 with Autism/ PDD/ Asperger's, paraprofessional and parent training, and respite; & SPECTRUM Autism info/support/play groups

ARC Butte County... For general info on ARC and their programs call 891-5865

Parent support groups, training, advocacy; Saturday Respite Kids Program 10-1 pm & In-Home Respite; child & adult social programs; resource library; "Healthy Families" affordable health insurance for uninsured children, info call 891-5865 & many other services and programs;

Focus Parent Support Group - Chico; 2nd & 4th Tues /mo; 5:30-8:00 pm

Spanish Speaking Parents Support Group - Chico; 3rd Tues; 5:30-8:00 pm

"Parent Education Series" - 6x/yr topics Include: Intro to DD Services, IEP's, and Behavior Modification

Computer Learning Center; cooking/dance classes, bowling - Call Patti 891-5865

CASA-Court Appointed Special Advocate... [Volunteer advocates for children in foster care]

Siskiyou County – Karen Bowers 530/841-0844; Butte Co. - Sheri Morgan 895-8151; Lassen Co.- Linda

McAndrews 257-4599; Plumas Co. - Ann Krinsky 283-5514; Modoc Co. - Jessica Fredrick 233-3111

C.H.E.A.R... [Advocacy for Special Education & other disability services] call Tammy 246-3206 or Mara 547-2201

Shasta Parents Center... [Advocacy for Special Ed. & other disability services] info, call Melinda 337-6735

Paradise Ridge Community Network... 1st Wed.; 9 am; Feather River Hospital; info call 876-7956

Circles of Care... [Feather River Tribal Health, also Parenting Classes available] info call 534-5394

Area 2 Developmental Disabilities Board... (AB2) [Advocacy & Referral] meets 9 counties; 5x/year; call 895-4027

Far Northern Regional Center... [Case Management & Advocacy] 4th Thurs; info 222-4791; www.farnorthernrc.org

For Information, Additions, Corrections to this list call Area 2 Board at 530/895-4027 or

Fax 899-1562; mail Area 2 Board 1367 East Lassen Ave. Ste. B-3 Chico, CA 95973; e-mail robin.keehn@scdd.ca.gov

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Please send YOUR agency information & events by the 15th of the preceding month